

## Clipstone Parish Council

Clipstone Village Hall, Church Road, Clipstone, Mansfield, Nottinghamshire, NG21 9DF,  
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Thursday, 08 June 2017

**Notice:** You are invited to a meeting of Clipstone Parish Council's Assets-Committee which will be held in the Meeting Room, Clipstone Village Hall, Church Road, Clipstone on **Thursday 15<sup>th</sup> June 2017 at 17.30.**

Belina Boyer  
Clerk to the Council

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| AC17-001 | To take nominations and elect the Committee Chairman for the next twelve months  |
| AC17-002 | To take nominations and elect the Committee Vice-Chairman for the next twelve months   |
| AC17-003 | To receive and resolve to approve apologies for absence.   |
| AC17-004 | To receive disclosures of pecuniary and non-pecuniary interests pursuant to section 31 Localism Act 2011 from councillors on matters considered at this meeting.   |
| AC17-005 | To determine which items on the agenda, if any, require the exclusion of public and press under the Public Bodies (Admissions to Meetings) Act 1960 1 (2) and resolve to exclude public and press for these items.   |
| AC17-006 | To consider the appointment of new working parties and / or steering groups, confirm their terms of reference, the number of members and receive nominations to them.  |
| AC17-007 | To resolve to convene an open public meeting on 5th July at 7pm in the Clipstone Social Club (Clipstone Welfare) for the purpose of engaging with members of the public and other interested groups to assist the Assets Committee in generating recommendations for usage of CPC land and assets. |
| AC17-008 | To resolve to produce a neighbourhood plan by enlisting the services of Rural Community Action Nottinghamshire who will obtain the necessary grant funding to do so.   |
| AC17-009 | To review the existing Dog Control Orders and consider whether or not to transfer them into Public Space Protection Orders.  |
| AC17-010 | To receive quotations for the re-installation of the CCTV system at the former Health Centre (to follow)   |
| AC17-011 | To receive Items for Notification to be included on next month's agenda. (for information only).   |
| AC17-012 | To confirm date of next scheduled meeting for Wednesday 12 <b>July</b> 2017 at 19.00.  |